

Hello! This is Dorothy -

What an exciting day we are living in! You know, these days were not by surprise to God. He knew all about them. He knows all about you. When He was here on earth, he said, in **John 4:35** -

35/ Say ye not, There are yet four months, and then comes the harvest? behold I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Yes, you and I are living in these incredible days of harvest time. Harvest for the Lord. The feast of trumpets, Rosh Hashana, which you have heard a little about, is a holy day in which the trumpets were sounded. Now this feast will be fulfilled in all that God has planned when the 70th year, the week of Israel's history of salvation, begins.

Well, what is all that about? In the Old Testament, in the **Book of Daniel**, we read about these 70 prophetic weeks. As we read them, we read of 69, which have been completed. A *week* represents a year. (We will go into that again.) But where we are coming today is to see God is showing His basic plan of salvation and strong prophetic application for Israel and the nations each year in the feast. These are feasts in which He had said much to be cared for annually. So, the Passover, Unleavened Bread, the Sheaf of

Firstfruits, and Pentecost, which speaks of the giving of the Holy Spirit, are all behind us.

Now there is this long gap of time. Now we are coming to see this awesome feast called *Yom Kippur*. You know, the Feast of Trumpets, which is Rosh Hashanah, was literally the beginning of ten days of awe. Between Rosh Hashanah and Yom Kippur, there was this realization. You see, the thought in their hearts was that of judgment, life, death, resurrection; the time of hailing God as King on this day. For you and me who love the Lord Jesus Christ, we liken this time to the coming of the Lord. The coming of the Lord, as mentioned previously, is for those who love and know Him, who are part of His Body, the Church.

But these who had these amazing prophetic Scriptures given to them in the Old Testament, saw that one day they had to meet an awesome God. Therefore, there was the searching of the heart. They saw God as the Judge and they were weighed in the balances as He weighed this and that. So, to them it was a serious time. It was a glorious time, but a very serious solemn time. Behind all this, we see twenty-three days, which are literally from the beginning of Rosh Hashanah, where there is all of this time of meeting God and preparing hearts. But what does it mean for you and me if we love the Lord Jesus? At this time, we are looking for the coming of the Lord to be in His presence. We will be there in that great

harvest time. But to those to whom God is speaking, His people, the Jews, remember they are His people as He elected that they should stand in a world against the evil of all the idolatrous practices coming in from Satan. But, unfortunately, as you know, they rejected the only One who could be their personal Deliverer. Therefore, in that period of time that is given to us, the Church, it is harvest time.

In **Hosea, chapter 6**, God is saying -

11 . . .O Judah, a harvest is appointed for you when I will return the captives of my people.

The end of this harvest season really begins with this terrible seventy-year period, which is now a time of great, horrible judgment of God pouring out upon this earth His wrath. That period which you and I realize could happen as soon as the Church goes up, is called the Tribulation.

There is this Day of Atonement, which is Yom Kippur, spoken of actually not only in **Leviticus 23**, where all of these feasts are mentioned, but a whole chapter is given to it in **Leviticus 16**. It is this time when God warns what He is going to pour out upon this earth. In the solemn days between Rosh Hashanah and Yom Kippur, we realize that God is showing there is going to be a time when the Messiah is going to come for Israel. There is going to be a time when Israel shall be saved, according to **Romans 11** as it is

written, and they shall turn away from ungodliness.

But what of you and me today? This is the day of grace. This is the day that we can come to know the Lord Jesus. Are we going to let this just go by? We do not have to go through the sacrifices of the Old Testament. The sacrifice was paid for by our Lord Jesus Christ on the Cross. Will you search your heart today and make it a day of great awe before His presence and say, *Thank You, Jesus, for dying for me. I receive You into my life as my Saviour for now and forever?*

In Jesus' Name. Amen.