

Hello! This is Dorothy -

The Bible word for *Shekinah* is the glory or the pillar of fire. Now the Shekinah, you might remember from the tabernacle, is where the presence of the Lord was, where nobody could go near, and the very glory of God as He looked down upon the mercy seat, where the blood, representing the sacrifice of Jesus Christ for the sinner, would be brought by the high priest but once a year. Oh, the glory as these very cherubim, these two, looked on down to this place. This is the Shekinah glory: this is the glory; this is the pillar of fire. This is also called *The Cloud*. Sometimes the Lord is called, in the Bible, *The Word of the Lord*. He speaks from the throne of His glory in the Shekinah. Other times, He is simply described in terms which identify Who He is that is speaking. When the glorious One comes to earth again, it will be in His glory. He will come as the Revealer of God, the Righteous Judge over all the earth.

The Son of Man is another description as we see our Lord in the Old Testament as He spoke to His people, Israel. The Apostle Paul speaks of this glory in **Romans 9:3-5**, and this is very interesting. For the Apostle Paul, being a Jew says -

3 . . . my kinsmen according to the flesh:

4 Who are Israelites, to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

Let me put it this way— the Apostle Paul was speaking about the glory and he identified the glory as being Christ Who came. ***God blessed for ever.***

In **Daniel 7:9**, you have a peep into Heaven. It is awesome to understand the presence of God. This all has to do with the vision of the Son of God in glory. For we read -

9 I beheld till the thrones were cast down, and the Ancient of Days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. - *Can I explain that this is the very presence of*

God that we are coming into? Then we read that the Lord Jesus is the One Who received an everlasting kingdom from the Ancient of days. The scene is in heaven, before the coming of the Son of Man, Jesus.

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of

Days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

We are speaking of the Almighty Son of God, the Lord Jesus Christ! We see Him here before the Ancient of days, depicted as the Father. As the Son of man is given all this glory, He comes with the clouds of heaven. There is the fire and the glory of His presence.

We read over in **John's Gospel** in the New Testament an amazing verse, which was uttered at the Passover Supper. You remember the Passover when our Lord was with the disciples and Judas, who betrayed Him, had left. Then we know that following the Passover, our Lord went out to the Garden of Gethsemane and then He went willingly to the Cross to be the sacrifice for sin for you and me.

But we read after Judas left in **Chapter 13** --

31 . . . Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. This is amazing! You would have thought that this very statement - the Son of man being glorified and God being glorified in Him - would have been at the time of His baptism when the dove rested on His head or perhaps in the

transfiguration when the glory was His face, but no. Jesus is speaking here of His death as glory. Therefore, we can see that there is glory: that the ***Son of man is glorified and God is glorified in Him*** through the death which He faced. Without the Cross, there is no hope for you and me to stand before a holy God. But clothed in the righteousness of Jesus, we can stand before Him and worship Him unafraid.

Therefore, receive Jesus as your personal Saviour. See Him as Lord of lords and today say, *Yes, Lord, whatever it takes, You shall have all my life and I praise You as You enter in now.*

For Your glory's sake. Amen.