

***Clothed in His Righteousness***

**040903-1**

*Hello! This is Dorothy-*

When we personally recognize that we are self-righteous sinners and by faith catch a glimpse of the Cross upon which Christ died for our sins, we no longer try to make ourselves fit for the presence of an holy God. Instead, we cry unto the Lord and say, **Create in me a clean heart, O God; and renew a right spirit within me.** It is really like in **Isaiah 6:5**, where we read - . . . **Woe is me! For I am undone; because I am a person of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.** In the sight of the God of holiness and love, we acknowledge all our efforts; all that we are doing. All this righteousness we speak of is just filthy rags. What are we trying to bring of ourselves when we see Who God is? It has to be of Him to be accepted.

Since Aaron, the high priest, was a sinner like ourselves and needed a Saviour. Aaron, the highest of the religious order, did not in himself possess the holiness, the glory, the beauty required as one who was the type of Christ. Therefore, to come to God he had to have five costly beautiful garments: the breastplate; the ephod; the blue robe; the miter with its golden crown; and the girdle of the ephod. Not one of these could be even put on himself; God had it that Moses put them

on him. Aaron's garments of glory and beauty speak of a type of Christ. However, our blessed Lord Jesus did not need to have these put on to show forth that He is in Himself all glorious because He is the fairest among ten thousand; the One who is **altogether lovely**. Each of these beautiful garments, which God told Moses to put on Aaron, are a symbol of the glorious Person of our Lord Jesus Christ - our Great High Priest.

In **Titus chapter 3**, we are told -

**5 Not by works . . . which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Spirit;**

**6 Which he shed on us abundantly through Jesus Christ our Saviour.** In other words, Jesus put upon us this righteousness. He put upon us that which we could never put on ourselves. **Exodus 28:4** speaks of the embroidered linen coat, which was of fine linen. Aaron as well as his sons wore these coats. They are the symbol of the righteousness which we can have in Christ Jesus, which He gives to each of His children. We can come before His presence because of this.

I do not know if you have ever received that book, which is offered to you if you send for it today - *Your Quest for God*. We read in that book, which my husband wrote, on page 97 these few words -

*You -speaking of Jesus - are my Righteousness,*

*I was Your sin,  
You have taken what was mine  
And given me what was Yours,  
You became what You were not  
That I might become what I was not.*

I have nothing righteous; you have nothing righteous. It is Jesus. Let me tell you of Jesus. It has been well said of Him:

*HE WAS WEARY; YET HE IS OUR REFUGE AND REST.*

*HE WAS THIRSTY AT JACOB'S WELL; YET HE FREELY GIVES THE  
LIVING WATER.*

*HE WAS ASLEEP ON A PILLOW ON THE BOTTOM OF A BOAT ; YET HE  
AROSE TO STILL THE STORM.*

*HE WAS HUNGRY; YET HE IS THE BREAD OF LIFE.*

*HE WEPT AT THE TOMB OF LAZARUS OVER HIS BELOVED CITY AND IN  
GETHSEMANE'S GARDEN; YET HE ALONE CAN DRY OUR TEARS.*

*HE ALONE CAN RAISE THE DEAD.*

*BECAUSE HE SUFFERED BEING TEMPTED; HE IS OUR SYMPATHETIC  
SAVIOUR.*

*BECAUSE HE IS THE MIGHTY GOD, HE HAS ALL POWER IN HEAVEN  
AND EARTH.*

*AND OF THIS BLESSED TRUTH, HE HAS POWER TO CLOTHE US IN  
HIS RIGHTEOUSNESS.*

Do you know what this means? Dear friend, it is not what you are trying to do; it is not your clean-up act that you are trying to bring to God. It is not by turning around and saying, "Well, I am not going to do this anymore and I am going to go to church in the future." Oh,

there is something about those things which is right and proper, but the real thing is that you need to be clothed in the righteousness of God. That can only be made possible through Christ Jesus, Who brings this, as we said in those little words, *Jesus, You are my righteousness; I was Your sin. Jesus, You have taken what was mine, my sin; my horrible, terrible, ungodly manner, my behavior, everything about my being, Lord. You have taken what was mine, a sinner, and You have given me what was Yours, Your righteousness. You have forgiven me, Lord. That is what You did on the Cross. You became what You are not. You became sin; You never sinned. You became sin that I might be set free. Righteous in the sight of an holy God, because of Jesus. O Lord, I receive you at this moment. I praise and thank You that You are my personal Saviour.*

Let us know if you said that prayer.

*In Jesus' Name. Amen.*