

The Oil of Eternal Light in the Holy Place

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Hello! This is Dorothy -

In Scripture, the oil is a symbol of God the Holy Spirit. In the government of Heaven, each member of the Trinity — the Father, the Son, and the Holy Spirit — is fully God. Do not be deceived by anything else. Sometimes people say, “Well, I cannot really get into believing that could possibly be.” This is the Word of God. While the three are distinct Persons clearly expressed, they are identical in their character and equal in rank. What does that mean? The triune God, the Trinity, operates in absolute unity as one — one being. God the Father is the planner; God the Son executes the plan; and God the Holy Spirit individually convicts us of truth regarding the plan to be revealed in the Word of God. Always, God the Holy Spirit accomplishes His role to glorify the Lord Jesus Christ. So if you feel, “Oh, I am all into the work of the Spirit,” if it does not glorify the Lord Jesus Christ, it is not the work of the Holy Spirit. Although our Lord Jesus Christ was ever one with the Father and the Spirit of God, He was anointed of the Spirit of God at His birth and when He was baptized. Jesus did His mighty works in the power of the Spirit; lived His endless life in the power of the Spirit; taught His profound doctrines and walked among men always in the power of the Spirit.

In **Hebrews 9:14**, we read - . . . **who through the eternal Spirit offered himself without spot to God. . .** And according to **Romans 1:4** - **And declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead.**

I love it! Don't you love it? This is our Lord we are speaking about. Let's enter into the wonder of Who He is. Each verse, as we are reading in **Exodus chapter 40:3-15**, begins the same. You look at it. It says: **And thou shalt . . . And thou shalt. . . And thou shalt. . .** It relates, first, to the setting up of the tabernacle, the anointing, the preparation of the priest with the anointing oil.

15 . . . for their anointing shall surely be an everlasting priesthood throughout their generations. The priests were anointed with the holy oil when they were consecrated to their sacred office. David was anointed with oil by the prophet as also were some of the kings of Israel. And Jesus was anointed with the Spirit as Prophet for His high priestly work on earth as we read - **For God giveth not the Spirit by measure unto Him (John 3:34).** He gave abundantly and He was anointed King.

Oh, I love it in accordance with this symbolism concerning the oil. The pure oil of the olive as it is called, in the golden candlestick, which is an item of furniture in the holy place, speaks of eternal light. This is foreshadowing the Holy Spirit of God.

Speaking to Moses in **Leviticus 24** —

1 And the Lord spake unto Moses, saying,

2 Command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause the lamps to burn continually.

3 Without the veil of the testimony, in the tabernacle of the congregation . . . - you say, “What is all that about?”- . . . shall Aaron- that is the high priest - order it from the evening unto the morning before the Lord continually: . . . He is talking about constantly are the lamps burning with this pure oil . . . for ever in your generations.

4 He shall order the lamps upon the pure candlestick before the Lord continually.

Therefore, this is speaking of the work of the eternal Spirit, the Holy Spirit. But notice *the oil* was *pure* and it was *beaten*; that is how they made it *for the light*. This was obtained by being pressed from the olive. The olive oil for the golden candlestick was pure, because it typified our sinless Saviour. You remember, I said that the Holy Spirit always glorifies the Lord Jesus Christ. Therefore, the olive oil was pure, typifying our spotless Son of God, Jesus. It was *beaten* - oh, think about this - that oil was beaten, which suggests the terrible sufferings of our Lord Jesus when, as Scriptures say, **He offered Himself without spot to God.**

You know, as a believer, cleansed by His precious Blood we are

commanded in **Ephesians 5:18** - . . . **be filled with the Spirit.**
Through His indwelling, we find that we lose the fear of man. We have become bold for Christ whatever the cost. Oh, may God the Holy Spirit so work in your life that by the cleansing of that precious Blood, Jesus might be the One Who is the Life seen working through you.

For His glory. Amen.