

Year B #396
The Completed Work
040705-1

Hello! This is Dorothy -

I am delighted to share the Word of God from **Exodus** and also from **Hebrews 9:8**, as they are so linked together. A way was opened up into the holiest of all. As I look across the nations and see many people, who in many ways are trying to reach God, my heart bleeds. It bleeds for you, if you have not understood that way. Perhaps you are coming because you feel you have a ceremonial duty; perhaps you are doing something which you feel is according to the tradition of those who went before; perhaps, somehow or other, you are offering up some kind of a sacrifice of your own; or perhaps you feel, somehow or other, God needs help. Please realize that the only One who could say, ***It is finished***, the path has been made possible for you to come - is the Lord Jesus Christ Himself. For we see a way was opened up into the holiest of all - and that way was done by Jesus.

Notice that, when you think about such as the tabernacle, it is God beginning with Himself and working toward man. We can never reach God. All the religions of the world always try to find a way to reach Him, but God came down and met us. That is what the manger is about; that is what the Cross is about: God met us just where we are. This is a revelation of God to show how a worshiper, in studying the

tabernacle, could approach, as the ark of the covenant was placed in the holy place where the shekinah glory was. In that tabernacle, the worshiper started at the gate, represented by Jesus, the Way, the Truth and the Life. Then going through the sacrifice of blood upon the altar in the court; being cleansed at the laver to enter the holy place as a priest to feed upon the bread in the light of the candlestick; offering prayers before the burning incense. Then the high priest represented the worshiper by bringing that sacrifice of that blood into the Holy of Holies. All of that pointed to the plan of God. The plan of God for you and me is to now have a living way. That is why we say, “Come to the Lord Jesus today. Receive Him today. Know that if you have received Jesus, you can talk to the Father, because Jesus intercedes on your behalf.”

The way into the holiest had not been opened in the **Book of Exodus**. We see God’s plan was showing the necessity of sending His Son Jesus, God, Perfect Man, taking upon Himself a body through a virgin that He might live that spotless life and go to the Cross and shed His Blood. That is why only the priest, the representative of God’s people, could enter this holy sanctuary, which was really like coming into a type of heaven in the presence of God. God showed that pattern for us. The people in the Old Testament, before the Cross, could look, see and believe, but only by the finished work of Christ on the Cross of Calvary was the way opened up to have perfect fellowship and

communion with a holy God.

I love that section in **John 10** - and you probably know something about it - in **verses 7, 9 and 11**, when Jesus said -

7 I am the door of the sheep . . . *You see, the tabernacle only had one gate, one door.*

9 I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

11 I am the good shepherd: the good shepherd giveth his life for the sheep. May I ask you: do you know Jesus as the Door? Have you ever come to know Him in that personal way? How important it is that you do come today, for we do not know about tomorrow. It goes on in those Scriptures to show that thieves try to come in in any other way, but nobody can get in but through Jesus to get into Heaven. There is no other way; He is the Way.

In **Hebrews 7**, we read in **verse 23 to 26** -

23 And they truly - *speaking of the Old Testament* - **were many priests, because they were not suffered to continue by reason of death:** - *in other words, there was a routine that the priests would represent this pattern God had given, but they died and so more priests were needed to replace them.*

24 But this man, because he continueth ever, hath an unchangeable priesthood. - *He did not need to be changed; He died once.*

25 Wherefore he is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us . . . This very One, Jesus, who offered Himself, right now is calling you. He is saying, “I have done all this. I showed the pattern and I fulfilled the pattern. Receive Me.”

I do want you, dear friend, as you would receive Jesus, to send for that little book, *Your Quest for God.*

In Jesus' Name. Amen.