

Hello! This is Dorothy

In **Exodus chapter 25**, when God gave Moses instructions to make an ark of the covenant, He described the ark from within the Holy of Holies toward the court without. Yes, God begins with Himself and He works out toward man. God shows how a worshiper could approach Him at the ark of the covenant. The mercy seat which was placed in the Holy of Holies in the tabernacle speaks of our Lord Jesus Christ. Now the worshiper, however, had to have access at the gate of the tabernacle. He had to come at it the other way, which represented Jesus — the Gate, the Way, the Truth and the Life — by coming to bring his sacrifice, which was on the brazen altar, and then by the cleansing at the laver.

We read **Hebrews 9: 6 and 7** -

6 Now when these things were thus ordained, the priests went always into the first tabernacle . . . -the holy place- . . . accomplishing the service of God.

7 But into the second. . . - that is the Holy of Holies - . . . went the high priest alone once every year. . . and notice this - . . .not without blood, which he offered for himself, and for the errors - or sins of ignorance - . . . of the people. You see, only the priests, the

representatives of God's children, could enter this holy sanctuary, which was a type of heaven and the presence of God. This is confirmed in **Hebrews 7:23 to 27**.

23 And they truly were many priests, because they were not suffered to continue by reason of death: -in other words, they did not live forever.

24 But this man. . . -speaking of Jesus - . . . because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he. . . - that is Jesus - . . . is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he . . . - Jesus - . . . did once, when he offered up himself. How important it is to realize the difference! All the other was a type; Jesus brought forth that which the type spoke of.

We read on in **chapter 9** -

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 . . . but by his own blood he entered in once into the holy

place, having obtained eternal redemption for us. You know, **Hebrews 9** is such an important chapter! I do pray that you turn to your Bible afterward, and read it.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. Only the finished work of Christ on the Cross opened the way to perfect fellowship and communion with a holy God. When Jesus cried from the Cross, **It is finished!**— the veil which had separated us from an holy, awesome God, was torn from top to bottom by God. For Christ, the Messiah, has appeared in the very presence of God on our behalf.

26 . . . He has once for all at the consummation and close of the ages, appeared to put away and abolish sin by His sacrifice [of Himself].

27 And just as it is appointed for [all] men once to die. . . - that is you and me - and after that the [certain] judgment,

28 Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many. . . -that is, those of us who come to Christ - . . . once and once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to full salvation those who are [eagerly, constantly, and patiently] waiting for and expecting Him.

Oh, how exciting! You see, God, in showing us the tabernacle, the the

pattern of what was happening in heaven, in an amazing way He shares His point of view. God came down to reach us. We have to come through the Door; we have to come through Christ Jesus personally. We have to understand the brazen altar speaks of the sacrifice; it always has to do with the Blood. You think of the Lord Jesus Christ on the Cross of Calvary having to do with Blood. It was the precious Blood that was brought into the Holy of Holies that was upon the mercy seat, Christ Jesus.

How important it is today that you worship and thank Him that He died for you. *Thank You, Lord!* Receive Him into your heart and life. Let Him be your personal Savior. And as you receive Him into your life, praise Him that now you have access directly to Him and it is all through our intercessor, our Lord Jesus Christ.

Do send for *Your Quest for God*, that little book that is going to help you further to understand this is possible for you today. We want to know about it.

In Jesus' Name. Amen.