

Hope for the Gentiles

040405-4

Hello! This is Dorothy-

We can just give Him all the praise that He is here to draw us unto Himself today. In **John 12**, we read -

20 And there were certain Greeks among them that came up to worship at the feast:

21 . . . and desired him, saying, Sir, we would see Jesus. *In other words, these Greeks arrived. They were Gentiles and they wanted to be with Jesus; they wanted to know about Him; they had heard about Him.*

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from

heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: - *that is, this world's system* - **now shall the prince of this world be cast out.**

With these Scripture, God is showing the miracle of a timing of what is going to happen in a judgment all having to do with being set free in this world from this prince of the power of evil. But there is a window first for those who already know Jesus, as they have come into Him personally, and will not be led into such devastation and death incurred by the Antichrist. Those who come to Christ during that Tribulation period will be martyred. At the end of that window — that seven year period wherein we have been taken out, because Jesus already took the price for your sin and mine and the wrath was poured on Him, and we are with Him in Heaven — we will come again with Him.

He says here in that same **chapter of John 12** -

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 This he said, signifying what death he should die. The Cross is

the judgment of this world. As Christ in the flesh as King of the Jews, could be no proper object of faith to the Gentiles, though the Jews should have believed on Him as such. For us Gentiles, ***the corn of wheat must fall into the ground and die***. Do you understand the picture? Here are these Gentiles, the Greeks, who want to speak to Jesus. They want to know more. Jesus is saying, “I can’t speak to them at this time. In other words, they do not understand the period of the dispensation I am in. I came to reach My own, the Jews. They are rejecting Me. But I now have to go through death, that through death, when I am risen, those, such as these Greeks, the Gentiles, can come into Me.” ***The corn of wheat must fall into the ground and die*** — Christ must ***be lifted up*** on the Cross and believed in, as a sacrifice for sin, as the seed of Abraham. This is before the Law. It is by faith. The people felt, “We can stand and obey the Law and we will receive this salvation” — But no! It is by faith before the Law, because no man could completely fulfill the Law except Jesus Christ. He alone fulfilled the Law.

In that amazing day, the day of atonement, the day of repentance, when every single sin had to be brought up and confessed once again, they had to think about what they did last year. Then they had to come the next year and do the same thing. When Jesus died, He shouted, ***It is finished!*** *In other words, it’s over! You do not have to go back into the yesterdays of your mind. You do not have to think of that*

horrible thing that you said and you did. I, Jesus, have come to forgive and cleanse! I am telling you, this is the hope for the Gentiles! This is the privilege that we have today - this chance to receive Him. Don't you see, He died in order that you and I can live? What a privilege that we do not have to be as the Greeks in that day, but today, we can receive Him. Will you do that right now?

In Jesus' precious Name. Amen.