

*Hello! This is Dorothy -*

We were in a home where there was a little boy, who had learned the technique that if he wanted not to be seen, he would squeeze his eyes as tightly as possible. Because he could not see us, he really did think we could not see him! Now that is rather cute, childish behavior as he used his eyelids to blot us out. They were like a veil, so he could not see us.

In the Bible, we read of various veils. I am thinking of the well-known veil that we all know of - the veil of the tabernacle. We know that in the tabernacle, there were three sections. As we go into the inner section, there was a veil that was supposed to have been, from what we can gather, one of the thickest, most amazingly designed veils - a handbreath in thickness! This veil literally kept people from going from the second veil, where you would go in from the outer court, into the inner veil in the tabernacle, where the Holy of holies was. This served as a barrier, because the Bible says in **Romans 3 -**

**20 . . . by the deeds of the law there shall no flesh be justified . . . for by the law is the knowledge of sin.** So with sin, you could not go in; you could not go into the holy presence of God. In **Hebrews 9**, we read -

**7** But into the second . . . - *that is into that second section, the Holy of holies - . . . the high priest alone came once a year, not without blood, which he offered for himself, for the sins of ignorance of the people.* In other words, he could not come without the shed blood into this Holy of Holies.

The inner veil is a type of Christ's human body. If we understand this, it will help us to understand when He said . . . **this is my body, which is broken for you.** You remember, as we see in **Matthew 26 - 26** **And as they were eating, Jesus took the bread, and blessed it, and brake it, and gave it to the disciples and said, Take, eat; this is my body.** This was not a literally changed, for those of us who know and love Jesus as we partake in communion, to become His body. No, He is speaking of the type of His body. We read in **Hebrews 9:11** **But Christ being come an high priest of good things to come, by the greater and more perfect tabernacle, not made with hands, that is to say, not of this building.** *He is speaking of His own body.*

When Jesus Christ died upon the Cross, we read in **Matthew 27** **51** **And, behold the veil of the temple was rent in twain from the top to the bottom. . .** It was an act of God that this was torn **from the top to the bottom.** It was totally literally torn; it was torn in their midst. It was an open fact. This speaks of the accomplishment of what happened when the body of Jesus Christ, by His precious Blood alone,

atoned for your sin and mine and made entrance for us to go into the Holy of Holies, because He had become sin for us. All the works of the Law, all the good things we could ever have done, could not have given us such an opportunity and privilege. The veil was rent, as by an unseen Hand, when Christ died. This access, this instant access to God comes for you and me by the faith to see that a way was opened to God when Jesus died for me.

I do not know how you feel when you come. Perhaps you go to church out of routine. Perhaps you even think in your mind that you believe in the Gospel, but there is a side about this veil that often we do not realize or understand. You know, after this happened at the death of our Lord, the priests must have somehow patched up that huge thick veil, because, somehow or other, they kept it together for forty years, until the whole thing was destroyed. And they had, as it were, a way of going through yesterday's method of coming to God. They had everything but the grace of God. It was another gospel. That patched up veil is called Galatianism, the attempt to put a saint or a sinner back under the Law.

You know, for years I lived like that, "Oh. she does not do that; oh, they don't do that; and fancy, on Sunday they do the other thing!" And I never realized how much of this Galatianism, in being back under the Law, filled my life until one day I came to Jesus. I then saw that

He and He alone set me free from that. By grace, I received Jesus and now I live by grace. What about you? Do you live as if you are still under the Law or do you live by grace? Do get this matter settled. It is an eternal issue. Be sure you are understanding it is by grace alone that we are saved, and that is not of self, but by faith; it is the gift of God.

*For the glory of the Lord Jesus, we do pray this happens for you, dear sister. In Jesus' Name. Amen.*