

*Hello! This is Dorothy -*

Let's praise the Lord together as we go into this day, and just keep thanking Him. What a privilege, if Christ is living in us, that we can be a vessel for Himself! Oh, it is wonderful to be a vessel, but sometimes something gets all messed up, doesn't it? Somehow, the water is not flowing through us and the resurrection life somehow just is not around, and we blame everybody and everything for the circumstances! We think if we just leave town and go somewhere else, it might be better. No, right now, God is saying, "I am allowing this to do a work in your heart."

In **1 Corinthians chapter 2**, we read interesting verses.

**4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.**

**5 That your faith should not stand in the wisdom of men, but in the power of God.**

Have you ever noticed the use of the word, *wisdom*? Everybody is always thinking it is a big thing to sound as if they are very important and very wise and they always like to rattle off how many degrees and how they obtained them. Oh, they were at the top and the professors had to learn from them, because of just how much they knew! Oh, the

folly of man! But, you know, we need to understand, there is a *wisdom* that we have access to. For it goes on to say-

**6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:** We are not trying to take on what all these people feel are the important things being said.

**7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory;**

**8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.**

**9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

**10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

**11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.**

These verses are explaining *our wisdom*, but it is a mystery of God that *His wisdom* is made available to us. We can ask and obtain liberal wisdom, but we cannot add His wisdom on top of our ideas of how we

are going to do everything, as if to say, “Okay, God, get on and bless what I want to do and then we can move it into action!” No! His wisdom does not come from that sensual, devilish method, which comes from this world and brings with it all the hurts and the competitions and all the feelings and the strife. Oh my, my, my! Oh, that we could say that none of this is in His Church, but everyone of us knows that, if we are in the Church, we are partly responsible for it, aren’t we? We need that it should be the wisdom which is pure.

Let’s ask God to deal with our heart right now. And to say, *‘Lord, I have used my wisdom and not Your wisdom. Please, Lord, right now, put Your finger on those things. I want it to be no longer my attainment and look who I am and what I’m doing!’* No, we are not not bringing in something that is going to prove that women are right; we are proving that we are like all women, unless Christ is the life within us, and it is His wisdom that is going to do it! Therefore, we are going to ask that this wisdom be pure and peaceable and gentle, that there is something that speaks of the grace of God and the love and the compassion that comes from Him. That is what the world is looking for! And He needs you; He needs your mouth to be dealt with. I am not talking about some fabulous new mouthwash and then your teeth all look sparking and you have a big smile! I am talking about what the Lord is saying to make right those things that the fruit of righteousness might be sown in peace and that, therefore, it might be the grace of God working

through us. Oh, may this happen for me; may it happen for you! Let's take that urgent time right now and say - *Yes, Lord, do that work and make right what must be done: that it is Christ, and Christ only, through me in this urgent hour in the Church's history. For His glory alone.*

And please write and tell us. And remember, there is a book to help you called *Food for Faith*. We love you.

*In Jesus' Name. Amen.*